

From: [Woods, Jim](#)
To: [Erikson, Linda](#)
Subject: LEPIC 10490 FW: EMF FMC - Agenda for Sept. 21st Presentation
Date: Monday, September 28, 2015 1:28:14 PM
Attachments: [Agenda for EMF FMC Draft Report Presentation Meeting \(pdf\).pdf](#)

*Jim Woods
Senior Tribal Policy Advisor
Office of the Executive
U.S. Environmental Protection Agency, Region 10
206/553-1234*

From: lboucher@up.net [mailto:lboucher@up.net]
Sent: Monday, August 31, 2015 12:04 PM
To: Woods, Jim
Cc: Gervais, Gregory
Subject: FW: EMF FMC - Agenda for Sept. 21st Presentation

Dear Mr. Woods,

I am resending the agenda for the September 21st Presentation meeting. I had incorrectly input your email address as woods.jim@epa.com versus epa.gov. Greg Gervais noticed the error.

I look forward to meeting you.

Thanks,
Laurel (facilitator)

-----Original Message-----

From: lboucher@up.net
Sent: Monday, August 31, 2015 12:41pm
To: jgrant@jillgrantlaw.com, adam.michael@epa.gov, Fonseca.Silvina@epa.gov, martinol@anl.gov, gervais.gregory@epa.gov, susanh@ida.net, dreisman@cinci.rr.com, tkimmell@anl.gov, kwright@sbtribes.com, quinnj@anl.gov, jerden@anl.gov, woods.jim@epa.com
Cc: "Patty Dunn" <patty.dunn@mgtedge.com>
Subject: EMF FMC - Agenda for Sept. 21st Presentation

Hello everyone,

Thanks for participating in last Friday's call to review and update the draft agenda and to plan for the upcoming meeting at Fort Hall. Attached is the revised agenda. Please let me know if you have any additional questions or comments.

Within the next few days Patty will be sending out draft notes from Friday's planning conference call, and you will have the opportunity to comment on these. These summary notes will also include action items stemming from Friday's call.

Thank you,
Laurel, facilitator